

STATE OF LOUISIANA

ALFRED W. SPEER CLERK, HOUSE OF REPRESENTATIVES

POST OFFICE BOX 44281 BATON ROUGE, LOUISIANA 70804-4281 (225) 342-7259

March 12, 2010

REVISED COMMITTEE MEETING NOTICE

(Revised due to change in room location)

TO: Members of the House Committee on Appropriations

FROM: Alfred W. Speer

The members of the House Committee on Appropriations chaired by Representative Jim Fannin will meet as follows:

DATE: Wednesday, March 17, 2010

TIME: 9:00 a.m.

PLACE: House Committee Room 6 (REVISED LOCATION)

PURPOSE: Overview, discussion, and testimony regarding the appropriations proposed in House

Bill No. 1 for the following: the Dept. of Health and Hospitals and the LSU Health

Care Services Division.